



Driven by this question, I've spent the past few years traveling the country, researching and writing a

book. My conclusion? Racism leads to bad policymaking. It's making our economy worse. And not just in ways that disadvantage people of color. It turns out it's not a zero sum. Racism is bad for white people, too.

03:28

Take, for example, America's underinvestment in our public goods, the things that we all need, that we share 04:00 in common -- our schools and roads and bridges. Our infrastructure gets a D plus from the American Society of Civil Engineers, and we invest less per capita than almost every other advanced nation. But it wasn't always this way. I traveled to Montgomery, Alabama, and there, I saw how racism can destroy a public good and the public will to support it. In the 1930s and '40s, the United States went on a nationwide building boom of public amenities funded by 04:34 tax dollars, which in Montgomery, Alabama, included the Oak Park pool, which was the grandest one for miles. You know, back then, people didn't have air conditioners, and so they spent their hot summer days in a steady rotation of sunning and splashing and then cooling off under a ring of nearby trees. It was the meeting place for the town. Except the Oak Park pool, though it was funded by all of Montgomery citizens, was for whites only. When a federal court finally deemed this unconstitutional, the reaction of the town council was swift. Effective 05:17 January 1, 1959, they decided they would drain the public pool rather than let black families swim, too. This destruction of public goods was replicated across the country in towns not just in the South. Towns 05:41 closed their public parks, pools and schools, all in response to desegregation orders, all throughout the 1960s. In Montgomery, they shut down the entire Parks Department for a decade. They closed the recreation centers, they even sold off the animals in the zoo. Today, you can walk the grounds of Oak Park, as I did, but very few people do. They never rebuilt the 06:11 pool. Racism has a cost for everyone. I remember having that same thought on September 15, 2008, when I learned the breaking news that Lehman 06:27 Brothers was collapsing. Now Lehman was, like the other financial firms that would go under in the coming days, done in by overexposure to a toxic financial instrument based on something that used to be simple and safe -- a 30-year fixed-rate home loan. But the mortgages at the center and the root of the financial crisis had strange new terms. And they were developed and aggressively marketed for years in black and brown middle-class communities, like the one that I visited when I met a homeowner named Glenn. Glenn had owned a home on a leafy street in the Mount Pleasant neighborhood of Cleveland for over a decade. But when I met him, he was near foreclosure. Like nearly all of his neighbors, he'd received a knock on the door from a broker promising to refinance his mortgage. But what the broker didn't tell him was that this was a new kind of mortgage. A mortgage with an inflated interest rate, and a balloon payment and a prepayment penalty if he tried to get out of it. Now, the common misperception, then and still today, is that people like Glenn were buying properties they 07:43 couldn't afford. That they themselves were risky borrowers. I saw how this stereotype made it harder for policymakers to see the crisis for what it was back when we still had time to stop it. But that's all it was. A stereotype. The majority of subprime mortgages went to people who had good 08:10 credit, like Glenn. And African Americans and Latinos were three times as likely -- even if they had good credit -- than white people, to get sold these toxic loans. The problem wasn't the borrower -- the problem was the After the crash, most of the nation's big lenders, from Wells Fargo to Countrywide, would go on to be fined for 08:36 racial discrimination. But that realization came too late. These loans, superprofitable for the lenders but designed to fail for the borrowers, spread out past the confines of black and brown neighborhoods like Glenn's and into the wider, whiter mortgage market. All of the nation's big Wall Street firms bet on these loans. At its peak, one out of every five mortgages in the 09:05 country was in this mold, and the crisis, the crisis that my colleagues and I saw coming ... would go on to cost us all. Nineteen trillion in lost wealth. Pensions, home equity, savings. Eight million jobs vanished. A homeownership rate that has never recovered. My years of advocating in vain for homeowners like Glenn left me convinced: we would not have had a financial crisis if it weren't for racism. In 2017, I traveled to Mississippi, where a group of auto-factory workers was trying to organize into a 09:58 union. Now the benefits they were fighting for -- higher pay, better health care coverage, a real pension -- they would have helped everybody at the plant. But in person after person that I talked to -- white, black, for the union, against the union -- race kept coming up. A white man named Joey put it this way. He said. "White workers think I ain't voting yes if the blacks are voting yes. If the blacks are for it, I'm against it." A white man named Chip told me, "The idea is that if you uplift black people, you're downing white people." It's like the world's got this crab-in-a-barrel mentality. Now, the union vote failed. Wages at the plant are still lower than their unionized peers', and people there still worry about their health care.

In Messispip, But I'm more interested in holding accountable the people who are selling racist ideas for their profit than those who are desperate enough to buy it. My travels also took me to places where I saw, however, that it doesn't have to be this way. I went to Maine, the whitest state in the nation, the oldest, where there are more deaths every year than britis, and I went to this dying mill town collect devistor hat its being revitable by new people — mostly African, mostly Midwism, imingrants and refugees. There, I met a woman named Cecile, whose parents had been part of the last wave of new people to come to Lewiston. These are French-Canadian millowrisers at the turn of the century. Cecile is retired, but she had found a new purpose in life, by organizing Congolese refugees to join with the white retirees at the Franco Heritage Certer. (Laughter) These men and women from the Congo were helping these retirees remember the Franch that they hadn't spoken since their childhoods. And together, these two communities helped each other feel at home. You know, for all the political talk about the newcomers being a drain on the town, a bipartisan think tank found that the local refugee community there created 40 million dollars in tax reversue, and 130 million in income. And I talked to the town administrator, who was boasting about the fact that Lewiston was building a new school, when all the rest of towns like theirs in Maine was dosing them. You know, it costs us so much to remain divided. This zero-sum thinking, that's what's good for one group has to come at the expense of another, it's what's gotten us into this mess. I believe it's time to reject that od paradigm and realize that our fates are linked. An injury to one is an injury to all. You know, we have a choice. Our nation was founded on a belief in a hierarchy of human value. But we are about to be a country with no racial majority. Thank you. Thank you.			
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